

**Call Out Ceremony**  
**Pach-Qu-Oon-Quip Chapter**  
**Tu-Cubin-Noonie Lodge**  
**Order of the Arrow**

**Setting**

Uncas sits at the head of the camp fire while a drum is being beat. The four ceremonial figures are located at each of the Cardinal points

Allowat Sakima . . . . . at the North

Meteu . . . . . at the West

Kichkinet . . . . . at the East

Nutiket . . . . . at the South

The Scouts will be escorted into the camp fire area and be seated in a quiet manner. When this is accomplished, the members of the O.A. who are in regalia will then take their place beside one of the four principal figures as their escort braves which they have been assigned to.

**Call Out Ceremony**

**Uncas:** Oh, Great Spirits, hear this call out.

**Nutiket:** As guard of the lodge, I ask who has called us to this ceremonial fire?

**Uncas:** It is I, Uncas, son of Chingachgook, the first of this Brotherhood, who has bid you all here.

**Meteu:** Uncas, first bound of this Brotherhood, why have you bid us here?

**Uncas:** There are Scouts here that wish to join our Brotherhood, Wimachtendienk, Wingolauchsik, Witahemui!

**Allowat Sakima:** Uncas, are these candidates worthy of the Brotherhood?

**Uncas:** Yes. They have been selected from their own troops to join us. But first they must pass some tests of our own.

**Allowat Sakima:** Then let the ceremony begin.

**Uncas:** Come forth in Brotherhood and join me at the Ceremonial Fire.

*All four Ceremonial figures approach the fire being escorted by their O.A. braves. Once all members have arrived at the camp fire, the escorts will then circle the gathered Scouts from behind.*

*Allowat Sakima approaches the fire and exchanges the sign of the Ordeal with Uncas. Uncas then takes a torch and approaches the fire.*

**Uncas:** As first bound of this Brotherhood, I light this torch, symbolic of the fire that should from this day forward burn within each one of your hearts.

*Uncas then lights the torch and hands it to Allowat Sakima. Uncas then turns and walks behind the shields and unlit torches. Meteu comes forward and gives the sign of the Ordeal to Allowat Sakima, who then hands the torch to Meteu. Meteu then walks to the shield representing Brotherhood.*

**Meteu:** As Medicine Man of this lodge, I light this torch symbolizing the Brotherhood of our lodge. It represents the friendship we share as brothers bound together in the Order of the Arrow.

*Meteu then lights the torch. Nutiket enters and comes to face Allowat Sakima and gives the sign of the Ordeal. He then turns and walks over to Meteu and gets the torch from him. Nutiket then goes over in front of the shield representing Cheerfulness.*

**Nutiket:** As Guard of this lodge, I light this torch symbolic of the Cheerful attitude we all share in our relationship with others.

*Nutiket then lights the torch. Allowat Sakima then approaches Nutiket and gets the torch from him and walks over to the shield representing Service.*

**Allowat Sakima:** As Mighty Chief of the fire, I light this torch as a token of Service, reminding us of our responsibility to our fellow men. The Scouts that are called out tonight should not build themselves upon the service they have already given in the past, but dedicate themselves to give a greater service in the future. May we strive to give Service to our fellow man in all our thoughts, actions, and deeds.

*Kichkinet then approaches Allowat Sakima and gives the sign of the Ordeal. He then takes the torch from Allowat Sakima and walks to the fire.*

**Kichkinet:** As Guide of this lodge, I return this torch to the fire symbolizing that whatever we take from this Brotherhood we must also give to this Brotherhood to keep the circle complete.

*Kichkinet then places the torch on the Ceremonial Fire and all of the Ceremonial firures return to the fire and stand next to Kichkinet.*

**Kichkinet:** As Guide of this lodge, I will take charge of those candidates who will be called out tonight.

**Uncas:** Scouts, as your name is called out, please step forward quickly and quietly. Kichkinet and Nutkiet will lead you forward and Allowat Sakima and Meteu will direct.

*Uncas then begins calling out the names. As the Scouts are given their painted rock and directed to remain quiet by Allowat Sakima and Meteu, they shall be led behind the shields and wait quietly until all of the other names have been called out. Once all the Scouts have been gathered, Kichkinet and Nutiket will lead the candidates off. Uncas, Allowat Sakima, and Meteu will give the sign of the Ordeal in each of the four Cardinal directions and then follow off after the candidates. All of the O.A. braves will then follow them off as their escorts.*

## **Post Call Out Ceremony**

(to be performed after the candidates have been led away from the camp fire area)

*Set up the area as would be done for the Ordeal Ceremony with a lit fire lay and 15 firepots. Allowat Sakima and Meteu stand behind the fire lay with Meteu on Allowat Sakima's right. Kichkinet leads the candidates into the area who are followed by Nutiket. Then candidates are seated in a large semi-circle and are to remain standing until told to sit. Kichkinet then stands beside Allowat Sakima and Nutiket stands beside Meteu.*

**Meteu:** Candidates, you will now be seated.

*Each figure steps forward one step when giving his part. This step should not be obvious, but a motion to direct attention. Each part should be given with intensity and meaning, using appropriate motions and gestures (practiced in advance, but not rigid), although not over dramatically. Motions should not be such as to distract from what is being said.*

### **Allowat Sakima:**

That you my fellow campers  
Have been chosen by your companions  
To become honored members  
Of our great and honored Order  
Reflects a great credit upon you.

You have impressed upon those closest  
To you, your sincerity of purpose:  
To be living in accordance  
With the high ideals of Scouting.

The judgement of your fellow campers  
Hardly could have been mistaken.

In the future you will take  
Upon yourselves another duty  
To be unselfish in the service  
And devotion to all others.

Your fellow Scouts elected you  
To continue in your paths of service.  
They need you now, their voice is calling;  
Do not let them down.

### **Kichkinet:**

The position of candidate  
For the Order of the Arrow  
Is one of honor and duty.

You have been set apart from others,  
For they have observed you fulfilling  
Your most solemn obligations.

Those of duty to your God  
To your country, and to others.  
But with this honor comes the duty  
To serve Scouting even stronger.

At this time we challenge you,  
To pledge yourself  
To the common good of your fellow Scouts.

**Nutiket:**

To do this correctly and become  
Official members of our Order,  
You must undergo an Ordeal  
Which will take place at Ordeal Week  
In the (early or late) part of (month of the Ordeal).

Be looking forward to your Ordeal  
With confidence and joy.  
Do not be fooled by words of others;  
There is nothing to be afraid of.  
Meteu will now tell you  
Of the meaning of your rock  
And of our symbol.

**Meteu:**

The rock that has been given to you  
Represents the Mother Earth  
And the symbol which is on it  
Signifies the Indian culture.  
Keep this rock to remind you  
Of a lasting, binding Brotherhood.

The arrow is the symbol of our Order.  
It represents the straight and true,  
And always points to the right;  
It is the sign of our direction.  
Remember it and its appearance,  
For you will see it again soon.

**Allowat Sakima:**

Remember this night's honor.  
Be proud that others have given you  
A chance to show your true devotion  
To the high ideals of Scouting,  
Through greater responsibilities  
Of Brotherhood and Cheerful Service.

Before you leave this, our council,  
You stand in need of instruction.  
Each of you will now be given  
An Ordeal Week application.

*Kichkinet and Nutiket quietly hand out an application to each candidate.*

**Meteu:**

Here and now you have been honored  
For your past in Scouting's service.  
And at the present, honor you  
For your example to all others.  
For the future you will be given  
A greater duty than before:  
To be living in the Scout spirit  
With a new and stronger vigor.

**Kichkinet:**

Pause, reflect upon the promise  
That you have made so many times,  
Of pledging sacred honor  
To the doing of your best.

To carry out your solemn duty  
To your nation, God, and man;  
For you have promised to obey  
To keep your body clean and worthy,  
And to render help to others.

**Nutiket:**

We trust you will return the honor  
That your fellow Scouts have given you  
By the giving you yourselves  
To other in your troop.

By the helping of a young Scout  
With his first advancement in Scouting,  
By serving as an honored leader  
In your troop and in your city.  
By promoting camp traditions  
In your unit as well as others,  
By serving as a close friend  
To every member of your troop.

The only limits of this challenge  
Are those that lie within your heart.  
It is only right that we now stand  
And pledge ourselves to it again.

Remind ourselves of that great promise  
That we have spoken so many times,  
But now we say it with new meaning.  
Kichkinet will lead us in it.

**Kichkinet:**

Will the candidates all arise  
Raise your right arm to the square in the Scout Sign  
And follow after me

On my honor, I will do my best, to do my duty,  
To God and my country,  
And to obey the Scout Law,  
To help other people at all times;  
To keep myself physically strong, mentally awake, and morally straight.

*(all remain standing)*

**Allowat Sakima:**

Meteu will now remind us of the importance of our calling.

**Meteu:**

Each of you have been elected  
To give help to those who need you.  
Listen to those voices calling;  
From the darkness, from the forest,

Calling you from selfish feelings,  
Calling you to resolution  
Into leadership and service  
To a life of true devotion  
To the Order of the Arrow.

**Allowat Sakima:**

You will now return to your campsite.  
Say you nothing of the things  
You have heard and seen this night;  
If you feel that it is needed  
You may tell it to your parents,  
For no one else should know the words  
We have spoken here this night.

*The candidates are now released to return to their campsites. Those remaining should remain quiet and in place until all of the candidates have left the area and are out of range to hear any speech.*